Approved by the Council at its meeting of January 19, 2021 held in Anchorage, Alaska, as affirmed by our signatures affixed below.

_____	_____
DOUGLAS VINCENT-LANG	JAMES BALSIGER
Commissioner	Administrator, Alaska Region
Alaska Department of Fish and Game	National Marine Fisheries
_____	_____
STEVEN MULDER	DAVID E. SCHMID
Alternate for Attorney General	Regional Forester
Alaska Department of Law	Forest Service, Alaska Region
	U.S. Department of Agriculture
_____	_____
JASON BRUNE	SARA TAYLOR
Commissioner	Policy Advisor (Alaska)
Alaska Department of Environmental	Office of the Secretary
Conservation	U.S. Department of the Interior