Approved by the Council at its meeting of January 19, 2021, held in Anchorage, Alaska, as affirmed by our signatures affixed below:

_____	_____
DOUGLAS VINCENT-LANG Commissioner Alaska Department of Fish and Game	JAMES BALSIGER Regional Administrator, Alaska Region National Marine Fisheries Services U.S. Department of Commerce
_____	_____
STEVEN MULDER Alternate for Attorney General Alaska Department of Law	DAVID E. SCHMID Regional Forester Forest Service, Alaska Region U.S. Department of Agriculture
_____	_____
JASON BRUNE Commissioner Alaska Department of Environmental Conservation	SARA TAYLOR Policy Advisor (Alaska) Office of the Secretary U.S. Department of the Interior